# NATIONAL MEDICAL COMMISSION MEDICAL ASSESSMENT AND RATING BOARD (MARB) **UNDERGRADUATE SECTON**

Application ID No. NMC/UG/2024-25/000025

DATE: 04.07.2024

### LETTER OF PERMISSION

THE DEAN/PRINCIPAL, Sudha Medical College,

A Unit of Indian Mission of Medical Sciences Society 128 Ummedpura, Via Jagpura, Jhalawar Road Kota, N. H. 52 Rajasthan.

EMAIL ID- drrajendrakumaragarwal@gmail.com

SUB: Final Office order regarding your online application NMC/UG/2024-25/000025 for establishment of new medical college/institution Sudha Medical College in the State of Rajasthan under the Rajasthan University of Health Sciences with annual intake of 150 MBBS students u/s 26(1)(a)(b) and 28(1)(2) of the NMC Act, 2019 for the academic year 2024-25.

#### SIR/MADAM,

Please refer to your application NMC/UG/2024-25/000025 for establishment of new medical college/institution Sudha Medical College in the State of Rajasthan under the Rajasthan University of Health Sciences with annual intake of 150 MBBS students u/s 26(1)(a)(b) and 28(1)(2) of the NMC Act, 2019 for the academic year 2024-25.

It is to inform that Medical Assessment and Rating Board along with the group of experts and review committee have reviewed the Standard Assessment Form (SAF) on the basis of MARB regulations 2023 published on 2<sup>nd</sup>June, 2023, UG- MSR 2023 issued on 16<sup>th</sup> August, 2023 and has observed the following:

## Observations with detailed remarks:

|     | Detailed of Parameters  | Remark by Experts                                     |
|-----|---|---|
| No. |   |   |
| 1.  | Number of UG Seats applied by College   | 150   |
| 2.  | College Infrastructure (e.g. Number of Beds in the department as per the relevant UG MSR UG-Medical Education Regulation 2023issued on 16th August 2023       | t (visitor beus. 610)                                 |
| 3.  | Number of Units in the department as per<br>the relevant UG MSR UG-Medical<br>Education Regulation 2023issued on<br>16thAugust, 2023                          | ( )   |
|     | Functional Essential Equipment of respective discipline/Departments as per the relevant UG MSR UG-Medical Education Regulation 2023issued on 16thAugust, 2023 | Adequate  |
|     | Blood Bank (Available / Not Available)  | Available   |
|     | Blood Component (Available / Not<br>Available)  | Available   |
| r   | MSR UG-Medical Education Regulation   | Registered faculty on AEBAS- on the day of assessment |

|     |  | Professors: 19   |
|-----|--|--|
|     |  | Assoc Professors: 21   |
|     |  | Assist Professors: 52  |
|     |  | Tutors: 55   |
|     |  | SR: 30   |
| 8.  | Clinical Material  | Delivery only 01 on the day of assessment.   |
|     |  | Adequate for 100 seats.  |
| 9.  | Compliance Report given by the College (From Scrutiny from -1) |  |
| 10. | Any Other Department Specific observations                     |  |
| 11. | Review committee remarks                                       | College has requested for 150 Seats.   |
|     |  | 2. Faculty deficiency-20.18%   |
|     |  | 3. SR/Tutors-18.97%  |
|     |  | 4. Faculty deficiency was accepted for 150   |
| - 1 |  | seats.   |
|     |  | 5. Rest of the clinical material is a toronto.   |
|     |  |  |
|     |  | <ul><li>5. Rest of the clinical material is adequate &amp; Infrastructure is complete.</li><li>6. Hence, Granted 100 seats only.</li></ul> |

approve the establishment of new medical college/institution with annual intake of 100 seats on dated 03.07.2024.

In view of the above and attached scrutiny form, the Medical Assessment and Rating Board (MARB) has decided to **Approve** the application and issue LETTER OF PERMISSION u/s 28(3) of the NMC Act, 2019 for the academic year 2024-25 SUBJECT TO VERIFICATION OF BANK GUARANTEE

APPROVED FOR 100 SEATS SUBJECT TO VERIFICATION OF BANK GUARANTEE

In addition to the same the applicant should ensure that the following criteria are met:

- 1. No student should be admitted in the above courses till the formal Letter of Permission of the Medical Assessment and Rating Board (MARB) is received.
- 2. The applicant should provide all infrastructural facilities in terms of teaching and non-teaching staff, building, equipment and hospital facilities as per National Medical Commission norms.
- 3. The Medical Colleges/ Institutions will provide undertaking to implement the decision regarding payment of stipend during the Internship of the UG students similar to UG sections of Govt. Medical Colleges in their State.
- 4. The Medical Assessment and Rating Board (MARB) reserve the right to withdraw/cancel/revoke the Letter of Permission if it comes to the notice that the permission has been obtained from Medical Assessment and Rating Board (MARB) by misrepresentation of facts or fraud.
- 5. It shall be incumbent upon the Medical College that the information relating to admission should be submitted within the time specified in the circular in this regards issued by this office from time to time. Any failure to submit the information within this time limit would be constructed that the admission in the college were not in accordance with the statutory requirements, thereby enabling the Commission to proceed in accordance with law against the college.
- 6. The medical college/institution shall be responsible for installation and maintenance of AEBAS, close circuit camera, and HMIS, and other Information Technology as prescribed from time to time. The same should be made available to NMC as directed.

Kindly acknowledge receipt of this letter.

# Signed by Jitulal Ramprasad Meena

Date: 05-07-2024 00:26:19
MEDICAL ASSESSMENT AND RATING BOARD (MARB)

NATIONAL MEDICAL COMMISSION

#### Copy to:

- 1. The Principal Secretary (H&FW) Department of Health & Family Welfare, Government of Rajasthan, Swasthya Bhawan, C- Scheme, Jaipur, Rajasthan-302005 (Ph.No. 0141-2227014 EMAIL ID- phs@rajasthan.gov.in)
- 2. The Director of Medical Education, Directorate of Health Services, Rajasthan, Saket Colony, Adarsh Nagar, Jaipur, Rajasthan-302007 (Ph.No. 9982488880 EMAIL ID-commissioner.dme@rajasthan.gov.in)
- 3. The Registrar, (NAME OF AFFLIATING UNIVERSITY) (NAME OF STATE), (ADDRESS) (CONTACT DETAILS INCLUDING EMAIL ID)
- 4. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi- 110011.
- 5. The Secretary to the Govt. of India, Ministry of Health & family Welfare, Nirman Bhawan, New Delhi- 110011.
- 6. The Secretary, National Medical Commission, Pocket- 14, Sector 8, Dwarka, Phase- 1, New Delhi 110077
- 7. The President, Under Graduate Medical Education Board, NMC.
- 8. DMMP, NMC.
- 9. Guard File.